



## **C O U N C I L   S U M M O N S**

***To all Members of Council***

***You are hereby summoned to attend a***

***MEETING OF THE COUNCIL***

***to be held at 2.30 pm on***

***WEDNESDAY 12 October 2016***

***in the***

***COUNCIL CHAMBER - PORT TALBOT***

***Prayers will be said by the Mayor's Chaplain prior to the commencement of the meeting.***

**--- A G E N D A ---**

### **PART A**

1. *Mayor's Announcements.*
2. *To receive any declarations of interest from Members.*
3. *To receive and, if thought fit, confirm the Minutes of the previous meeting of Council: (Pages 3 - 8)*

## **PART B**

4. *Report of the Head of Corporate Strategy and Democratic Services re: Annual Report 2015/16 (Pages 9 - 138)*
5. *Report of the Head of Corporate Strategy and Democratic Services re: Review of the Compact between the Authority, the Voluntary Sector and Community Sector of Neath Port Talbot (Pages 139 - 150)*
6. *Report of the Corporate Parenting Panel re: Corporate Parenting Annual Report (Pages 151 - 170)*

## **PART C**

7. *To receive the following-and any questions raised by Members, or any matters to be raised by Cabinet Members:- (Pages 171 - 210)*

## **Record of Executive Decisions of the Cabinet and Cabinet Boards.**

## **PART D**

8. *To receive any questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules.*
9. *Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.*

*Sh P.*

**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 6 October 2016**